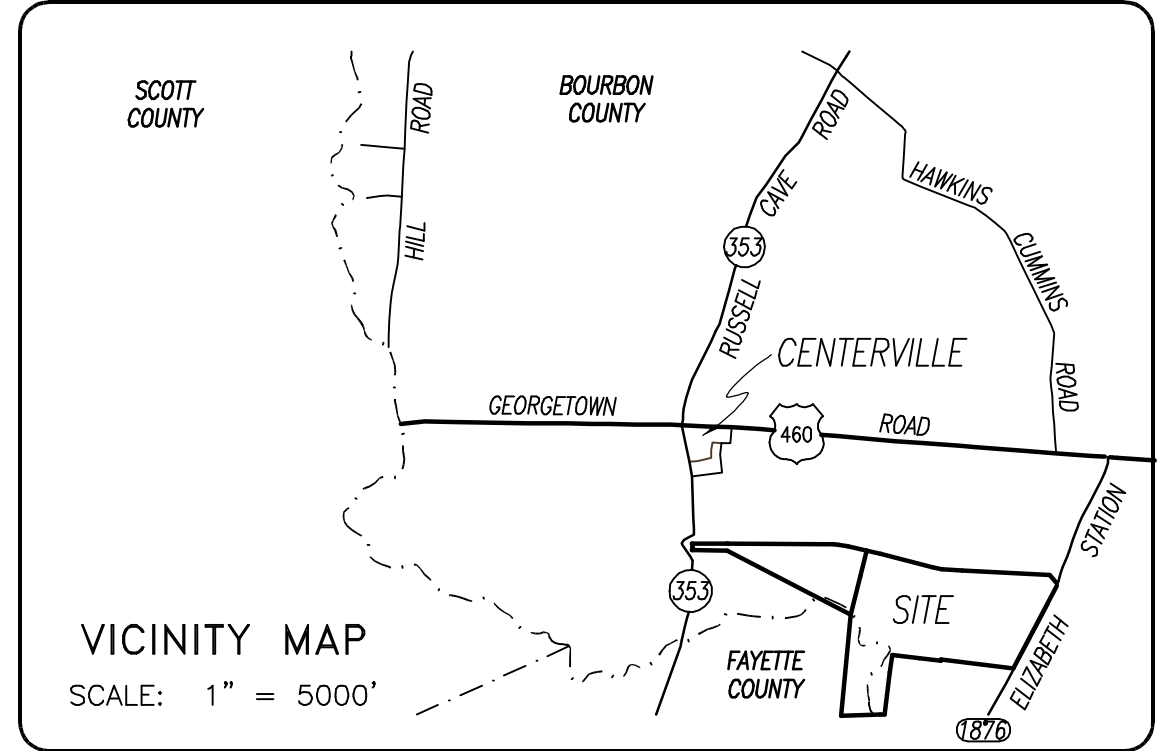


**OWNER'S CERTIFICATION**

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon, said property being (a portion of) the same property conveyed to me (us) by John T. L. Jones, Jr. Interests, Ltd. (See Note #1), by deed dated October 5, 2004, and recorded in Deed Book 258, page 16 in the Bourbon County Clerk's office, and do hereby adopt this as my (our) record plat for this property.

Witness \_\_\_\_\_ Owner \_\_\_\_\_  
 \_\_\_\_\_ Owner \_\_\_\_\_  
 Address \_\_\_\_\_  
 Date \_\_\_\_\_ Address \_\_\_\_\_

LINE	BEARING	DISTANCE
L1	N 14°38'37" E	62.11'
L2	N 04°43'59" E	101.46'
L3	N 63°25'16" W	253.71'
L4	N 59°37'33" W	327.50'
L5	N 65°02'26" W	235.02'
L6	N 72°41'20" W	167.87'
L7	S 82°28'40" W	60.74'



**LAND SURVEYOR'S CERTIFICATION**

I do hereby certify that this plat depicts a survey made by me or under my direction, by the method of random traverse and all monuments indicated hereon actually exist and their size, location, and material are correctly shown. The unadjusted mathematical error of closure ratio of the random traverse was 1:11,000+ and the bearings and distances shown hereon have been adjusted for closure. The survey as shown hereon is a Class Rural survey and the accuracy and precision of said survey meets all the specifications of this class. This survey and plat meets or exceeds the minimum standards of all governing authorities. The basis of the bearings shown hereon is in relation to Plat Cabinet C, Sheet 307

February 8, 2016 Date  
 P.O. Box 175  
 Cynthiana, Kentucky 41031

**LEGEND :**

- Iron Pin Found
- ⊙ Iron Pin Found with I.D. Cap bearing "Roland 3363"
- ⊙ #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set in Previous Survey
- ⊙ #4 Rebar, 18" long, with I.D. Cap bearing "Witness 3553" Set this Survey
- #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set this Survey
- ⊙ Found Right-of-Way Marker
- ⊙ Point @ Right-of-Way
- ⊙ Mag Nail Set in Tree
- ⊙ Found Railroad Rail
- ⊙ Point @ Property Line
- ⊙ Meander Point
- ⊙ Meander Point @ County Line
- ⊙ XXX Address

**COMMISSION'S CERTIFICATION**

I do hereby certify that this record plat has met the requirements of the Bourbon County Joint Planning Commission, and is now approved for recording.

\_\_\_\_\_ Date  
 \_\_\_\_\_ Planning Commission Official



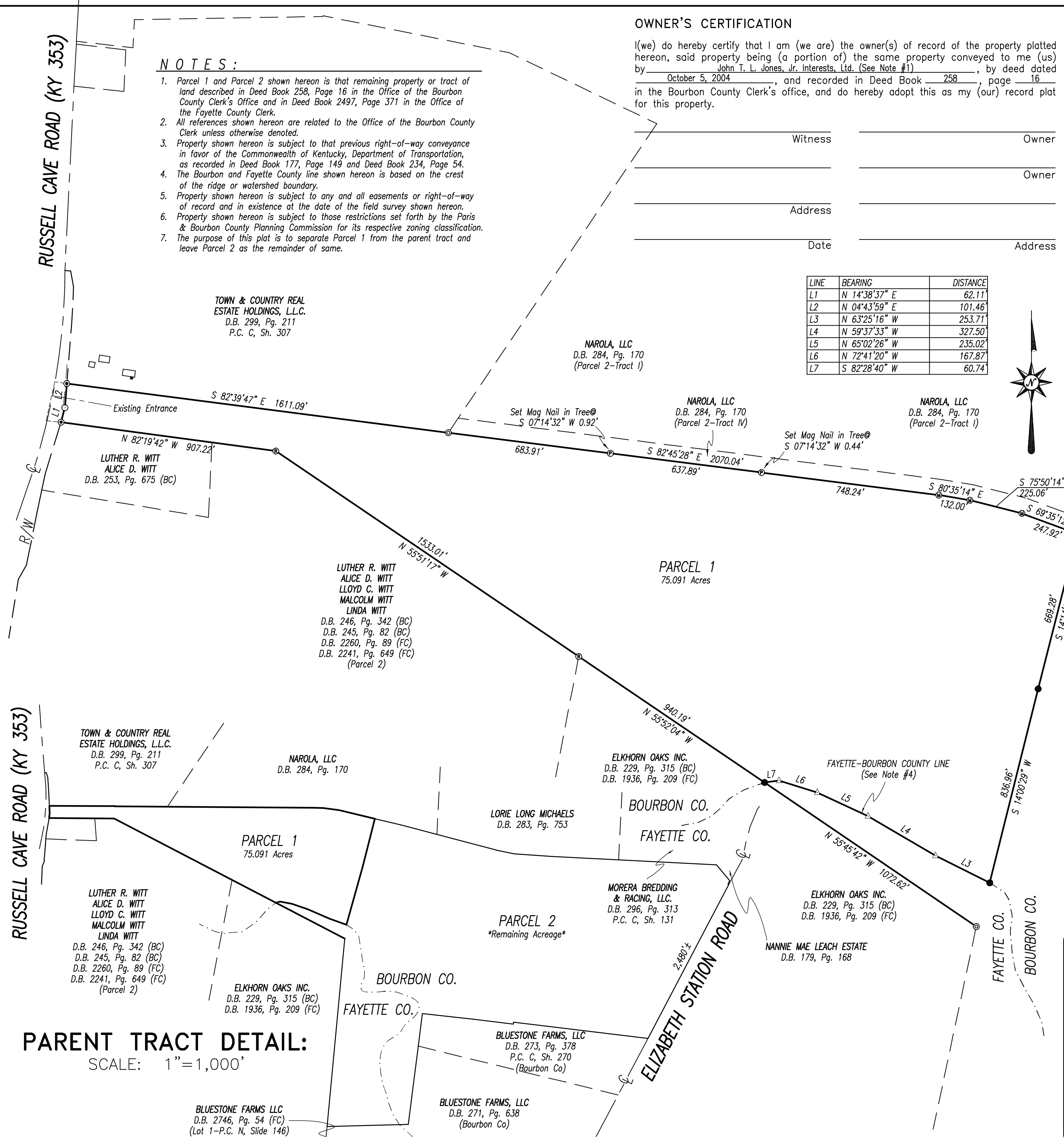
PLOTTED: 02/08/16 @ 8:00 BY APD

AGRICULTURAL LAND DIVISION  
**WALMAC STUD MANAGEMENT, LLC**  
 RUSSELL CAVE ROAD (KY 353)

STATE OF KENTUCKY ALLEN PATRICK DARNELL 3553 LICENSED PROFESSIONAL LAND SURVEYOR	SCALE 1" = 300'	DATE 01/27/16	<b>DARNELL ENGINEERING, INC.</b> P.O. Box 175 Cynthiana, Kentucky 41031 (859) 234-8957 <small>*THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18:150.*</small>
	FILE NO. 16-3143	FILENAME WALMAC	
	FIELD BOOK 133-72	.CRD FILE WALMAC	
	DRAWN BY APD	CHECKED BY APD	

**NOTES :**

1. Parcel 1 and Parcel 2 shown hereon is that remaining property or tract of land described in Deed Book 258, Page 16 in the Office of the Bourbon County Clerk's Office and in Deed Book 2497, Page 371 in the Office of the Fayette County Clerk.
2. All references shown hereon are related to the Office of the Bourbon County Clerk unless otherwise denoted.
3. Property shown hereon is subject to that previous right-of-way conveyance in favor of the Commonwealth of Kentucky, Department of Transportation, as recorded in Deed Book 177, Page 149 and Deed Book 234, Page 54.
4. The Bourbon and Fayette County line shown hereon is based on the crest of the ridge or watershed boundary.
5. Property shown hereon is subject to any and all easements or right-of-way of record and in existence at the date of the field survey shown hereon.
6. Property shown hereon is subject to those restrictions set forth by the Paris & Bourbon County Planning Commission for its respective zoning classification.
7. The purpose of this plat is to separate Parcel 1 from the parent tract and leave Parcel 2 as the remainder of same.



**PARENT TRACT DETAIL:**  
 SCALE: 1"=1,000'

BLUESTONE FARMS LLC  
 D.B. 2746, Pg. 54 (FC)  
 (Lot 1-P.C. N, Slide 146)